

RESERVATION FORM

*Jordan & The Holy Land Experience*

October 23-November 3, 2023

Holy Land \$4,175/person

All airfares are included but subject to change or final booking of airline passengers.

**REQUIRED Non-Refundable DEPOSIT PER PERSON: \$ 3 7 5**

**You may pay the \$375 per person deposit by check or cash**

**PLEASE MAKE ALL CHECKS PAYABLE TO: "Hearts Aflame"**

Please Mail This Completed Form with Your Payment to:  
Hearts Aflame Discipleship Journeys  
C/O Steve Thigpen  
850 Mockingbird Drive  
Harrisonburg, Va. 22802

**Contact: Steve Thigpen (540) 746-3207      Email: heartsaflameinfo@gmail.com**

**Name (on passport):** \_\_\_\_\_

Name to use for Name Tag: \_\_\_\_\_ \* Roommate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ Email Address: \_\_\_\_\_

**Please send a Copy of Your Passport with reservation form when available.**

**Room Required:**    \_\_\_ Twin Occupancy    \_\_\_ Single Occupancy (Extra charge \$831)

**Inclusions:**

- \*First Class Coach Transportation for 10 days sightseeing**
- \*9 Total Nights**
- \*Accommodation 2 nights in Jordan**
- \*Accommodation 4 nights in Tiberius Hotel**
- \*Accommodation 1 night in Oasis Hotel Jericho**
- \*Accommodation 2 nights in Grand Court Hotel Jerusalem**
- \*Airfare Direct Flights from Dulles Int. to Amman, Jordan & return from TLV to Dulles on United airlines**
- \*6 Lunch's included: Nazareth Church, 2-TBD, Fish Lunch at Ein Gev, Jericho & Bethlehem**
- \*Half Board all other days Buffet Breakfast & Dinners**
- \*Guides: Local TBD & Pastor Kerry Willis**
- \*All Entrance, Porterage & Guiding Fees**
- \*Whisper sets**

**Not Included:**

**\*Personal expense such as beverages, medical and insurance**

**\*Souvenirs**

**\* 2 Lite Lunches**

**Insurance:**

You may purchase trip cancellation insurance from the Travel Company for 6.4% per \$1000 or purchase on your own insurance. Required to have at least 10 if purchased thru the Travel Company. Recommend

**FORM OF PAYMENT**

**Payment is for the following Persons:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**BY CHECK or Cash:**

**FINAL PAYMENT IS DUE: September 1, 2023**

I have enclosed a Deposit of \$ \_\_\_\_\_ Per Person, for a Total Check or Cash amount of \$ \_\_\_\_\_